iMessage Monday 7:06 AM

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Good morning Dan, I hope you're doing well. I included you in the recent seventh year update to the Ministers but I got a bounce back from your email so I'm reaching out by text to make sure you are included with the other ministers who were on the original mailing list from seven years ago

Audio Version - Returning to Biblical Teaching on Medical Aid



Good morning Arlan.

I'm looking for any information that promotes what Aunt Nelda live and died with.

If what you have does that send it to me.

Cheryl has cancer and is looking to follow that same path. Seems to have peace that goes with it.

The Cole's sing a song: That's the way I want to go.

Yes I understand, and we are praying for Cheryl.

I have said repeatedly throughout the material that Sis Angela and her husband and her mother and father, and Sarah and myself and all of us would have had to violate our consciences to do anything differently from what we have done.

But our movement promised the world that this would be the last reformation for one reason: that we would always place the Word of God above our most cherished traditions or beliefs. Do you agree with this statement?

I have listened to the Cole's song and been blessed by it many times but it was because I thought the way they wanted to go is the Bible Way which I understand to be the one true way.

The tradition I'm seeking to follow is found in the Bible. I just looked. It is still there. James $\underline{5:13-15}$ Any sick?

This scripture is discussed by DS Warner in great depth on the website and in the audio tracks. It is presented in a picture of the actual Gospel Trumpet article that Bro. Warner wrote

Have you listened to the first 5 audio tracks that deal with this on the website or read the Gospel Trumpet article which you can zoom in and read in the text portion of the website.

If not, would you do so now or as soon as you have a chance? You can listen to the audio while you are driving

Brother Ostis Wilson thought the unanimity of scripture, so I'm asking if you listen to those first five tracks if you haven't done so already

Brother Warner said it is fanatical and superstitious to teach that nothing but prayer and anointing may be used to cure sickness.

I meant to say Brother Ostis taught the unanimity of scripture- so we can't just take one scripture when there are many more that also apply; we have to reconcile them all, would you agree?

Would you mind getting back with me after you've had a chance to listen to the first five audio tracks?

I am coming to you in the name of the Lord bearing scripture, and you are responding in the name of tradition it appears to me, so I'm appealing to you by the Word of God

I'm appealing to you not to ignore all the other scriptures

Psalm 118:8

It is better to trust in the Lord than put confidence in man. Arlan I can make you a promise. Put your confidence in man and one day guaranteed he will tell you he can help you no more. You are not being forced by anyone to trust God. You can choose.

I love the example your Mom left us.

Yes we are to trust in God but we have to do more than trust, don't we? We have to trust and obey, for there's no other way. And between the two, obedience is the most important because the scripture says obedience is better than sacrifice and when we are actually tempting God, then we are not obeying God's word, and it is not trust. It is tempting God and his sacrifice. But sacrifice is a regulated activity. God's word is very specific about what types of sacrifice he requires or tolerates or condones.

There is a line that has crossed where trust becomes tempting God. Do you agree with this? It would be hard to disagrees since these are the words of Christ Himself. And what is that line? Again, Bro Warner lays it out very clearly: it is God's rule for men not to ask God to do supernaturally for a person what the person had at hand to do for themselves.

Bro Warner also says that the rule in this area for our lives is identical to the rule that we would expect a farmer to follow.

Warner says it would be folly for a farmer to fail to sow or reap on the claim that God is going to provide all his needs. But the scripture does say that doesn't it? But would you call that trust or would you call that tempting God when you see a farmer whose field is all grown over with tares.

It comes back to James <u>5:13-15</u> which is being claimed by our movement is an ordinance in the Worf of God so you can just go straight to that ordinance and skip everything else and obey that command and do nothing else even if death results.

But the Scriptures prove beyond any doubt that taking such a position is error.

*Word of God

I do not believe you can work through the website material or even just read DS Warner's article and honestly tell people that you believe that James five and 13 to 15 is an ordinance in the Word of God, so I'm appealing to you as a minister of the gospel and as a watchman on the wall who is responsible to tell the people the whole truth as you see it

and not to hide from any of the word of God in doing so.

Seven years ago you told me my mom was going to cry when she read my letters, and I don't know who gave it to her whether it was you or somebody else, but I thought you also indicated that you would look into this material.

James <u>5:13-15</u>
Asa and his feet
Some trust in chariots
Who healeth all thy diseases

All the Scriptures are covered in context and no one has yet pointed out to me that I am taking them out of context. On the other hand, pretty much nobody is pointing out anything

I'm not trying to convince you.

Trust in man if you choose.

Let me die the death of the righteous and let my latter end be like his.

> I had asked you whether you agree with the statement that there is a line that is crossed where trust can become tempting God. And then I said it would be hard to disagree with this statement because they are the words of Christ Himself.

But it seems that you are not interested in having a discussion that would involve you giving direct answers to a question like this.

Darrell Johnson told me, "I disagree with that statement". So I said, "How can you disagree, these are the words of Christ Himself". And then my next question was going to be, "If you agree with this statement, then where is that line?"

But Darrell Johnson ended the conversation by telling me to give him a month or so and he would get back with me. That was last year. No follow up from Bro Darrell

Dan, you have the pulpit, and you have the position, and you have the ministry, and you have the approval of all the people.

All I have is the Word of God and it seems you are telling me that if I don't believe you I will find out at the judgment that you are right. But I would prefer to find out right now, and I

would prefer to find out from the scriptures.

Regarding my mom, I appealed to my mom to please get together with the Ministers and gather their thoughts and their scriptures and please put that in writing for me and I promised her that I would take an honest and sincere look at whatever was presented

I never heard any more from her on the subject.

The real question is, and this is what I asked my mom, "is our movement scripturally and prophetically guaranteed immunity from error of any kind at any time?"

What about the churches in revelation, many of whom had this or that that Christ told them He would give them a space to repent for, or had given them a space to repent.

I dare not trust the sweetest frame, but wholly lean on Jesus name

For me to ask you whether there is a line that is drawn where Trust in God becomes Tempting God and for you to refuse to answer that question, causes a shudder to come over my spirit

As soon as you try to get a minister to take the slightest step off of one or two doctrinal go-to scriptures, they freeze up and tell you you'll find out at the judgment

* as soon as you try to get a minister to reconsider our doctrinal interpretation of one or to go-to scriptures in light of a whole body of other scriptures, they freeze up is what I meant to say

I have a question.

What happened that caused you to be bitter about this subject?

Trusting the Lord was never intended to be punishment but a privilege.

Now we are turning the spotlight from the Word of God onto my character.

Here are some of the reasons ministers has given people for not looking into this material:

He's just like his dad

I thought it was a Facebook thing and I'm not on Facebook

I didn't really know Bro Arlan so I deleted everything

He uses inflammatory rhetoric

He has made himself irrelevant

Maybe God wasn't able to get any of the relevant Ministers to deal with this subject and Hr had to come all the way down to me

But I asked you a question first, and that was whether or not you agree that there is a line that is drawn where trust in God becomes tempting God

Darrell Johnson says no there is not people are free to trust God to whatever extent they want to in any matter even if death results.

Brother DS Warner says you are showing contempt to the Creator of all good by taking this position

And violating numerous other boundaries as well

I would be okay if you want to put my responses in that list you have.

It is hard to knock the Victory Aunt Nelda experienced when trusting the Lord

But if you would like to know what changed my understanding of what the scripture teaches about the subject, it was light from the Word of God which came gradually.

You know that we delivered Kyra at home while under a court order for a forced C-section because it was a breached birth. And so on. Sarah and I did not take the option of a C-section even though other pastors in good standing had done so recently.

I will say again, we did what we did because doing anything

else would have violated our consciences and we were willing to lay down our lives or our children's lives rather than do so.

When Paul was on his way to Damascus the light shown on him and knocked him to the ground, the light changed how he saw things. When he found out he was killing God's people, he stopped killing them.

It is the light from God's word that has changed my understanding. Beginning with the knowledge that in the beginning of this reformation movement the writings of the early reformers were different than we hold on this subject today.

I didn't know what teachings were being referred to but I started studying the Scriptures including the scriptures about boundaries that God has set in His Word.

It was only after writing the second letter that I was actually able to discover the writings so a couple of years have gone by and when I found the writings then the light came fast

I wouldn't call that bitterness, would you?

"These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so"

Is there something wrong in what I have done in searching the Scriptures? Is that bitterness by definition?

When Grace McMillan and Wayne Murphy split the Guthrie congregation and started their own church, my mom told me that you said that if the ministers had grievances they could have and should have brought them to the Ministers and asked the ministers to address their concerns

Is that an accurate quote from you?

Also, when Phillip Matthews sent out his books directly to many hundreds of congregation members, it was set them on the miniatures that he should have brought his concerns to the Ministers, and not bypassed the ministers.

I waited almost 3 years for brother Ed Wilson himself to consider the matter. Then I brought it to you managers and

waited another six years before going public with it.

What did you ministers do with the 18 pages of subject matter that I laid at your feet?

I apologize for the voice to text to typos

Asking why am I bitter is first of all a premise that I reject, but more importantly is really an unworthy response considering all of this, when you won't answer the most basic elementary question about the words of Christ and whether you agree with them or not

Could we talk about the weather? I'm finished with this subject.

Amen. So be it. It had been unseasonably cool with very low humidity up until the last few days.

The weather usually rolls along I 44 so what we are having today is probably what you had a couple of days ago I would guess

I noticed that.

Mancil would tell me a front was coming there about two days after it passed here.

Good morning Dan, yesterday morning I contacted you unexpectedly while you were on an outing with your grandchildren, so for me to post that transcript as though it was a communication from you to me doesn't seem fair, and is not what I meant when I told everyone that if any of the ministers on the list will send anything to me, I will post it

I know you said that I could go ahead and post the exchange on this list of mine, but it's also possible that you said that assuming that was what I had in mind. But it wasn't what I had in mind.

I wasn't trolling for material for the website and I only contacted you because I got a bounce back from your email which was evidently a work email that I used seven years ago to contact you.

I will be happy to post the exchange but only if you tell me that this constitutes a communication from you to me and qualifies for me to put it on the website; but I would feel much better if you would take some time to read over the transcript again to see if there's anything you want to add or expand on and I will give you as much time as you want to do that and won't post anything until you've had a chance to respond, the same thing as I have told other ministers, including Darrell Johnson.

But I wanted to tell you that I appreciate you taking the time which you had set aside to spend with your grandchildren and took the day off from work to do so, to sacrifice some of that time to communicate with me.

I read it over again and you are welcome to post it as is. Oh by the way:

It's raining here.

Uh Oh, I've got yards that need to be mowed, lol thank you for the heads up.